

FCCM Cultural Centre 9390 Woodbine Avenue,

Unit 327, Markham, ON, L6C 0M5 P.O #428 Tel: 905-534-3221 Fax: 905-534-4609

E-mail: tasteofasia@fccm.ca Website: www.taste-of-asia.ca



Date: June 27<sup>th</sup> (5:00 PM – 11:00 PM), June 28<sup>th</sup> (11:00 AM – 11:00 PM), June 29<sup>th</sup> (11:00 AM – 5:00 PM) (Early Bird) Taste of Asia 2025 Food Vendor Application Form

| Required Documents Checklist (All Documents must be submitted before the Event Date)   |   |              |                  |  |  |
|--|---|--------------|------------------|--|--|
| □ Photo Of Tents & Signages (Due: Sign Up) □ York Region Public Health Form (Due: Sign Up) □ General Liabilit  | y Insurance (   | Due: May 27  | <sup>/th</sup> ) |  |  |
| Vendor Information   |   |              |                  |  |  |
| Booth Name (MUST Match all signage and public health form*): Boo   | th Number   | ·:           |                  |  |  |
| First Name: Last Name:   |   |              |                  |  |  |
| Mailing Address:   |   |              |                  |  |  |
| Telephone: Alternate Email: Alternate Email:   |   |              |                  |  |  |
| Description of products and services (FCCM holds <u>EXCLUSIVE</u> rights to the sales of ice to vendors**):  |   |              |                  |  |  |
|  |   |              |                  |  |  |
| Onsite Contact Information   |   |              |                  |  |  |
| First Name:  |   |              |                  |  |  |
| Propane Usage: ☐ Yes ☐ No * If yes, a TSSA propane certificate must be provided to us (Please Check Pa   | ge 3 for Prop   | oane/TSSA Do | etails)          |  |  |
| Generator Usage: □ Yes □ No * <u>Vendors are responsible for their power source</u>  | Usage: □ Yes □ No * <u>Vendors are responsible for their power source</u> |              |                  |  |  |
| Additional Notes:  |   |              |                  |  |  |
| Security deposit Cheque Payable to (Please Print) Cheque#  |   |              |                  |  |  |
| Rentals (Rented Items must be picked up at the information booth on the day of the festival)   | Price   | QTY          | Total            |  |  |
| 10' X 10' Booth space ( <b>Required</b> )  | \$ <del>2500</del>  | QH           | Total            |  |  |
| Penalty for the usage of space greater than 10'x10': Up to \$2500  | \$2150  |              |                  |  |  |
| One Second-hand 10' X 10' Tent Rental (Setup Included)   | \$400   |              |                  |  |  |
| • 120 in W x 120 D x 112 H / 304.8 cm x 304.8 cm x 284.5 cm  | ψ 100   |              |                  |  |  |
| One Second-hand 10' X 10' Tent Rental <b>(Setup Not Included)</b> • 120 in W x 120 D x 112 H / 304.8 cm x 304.8 cm x 284.5 cm  | \$250   |              |                  |  |  |
| One Table Rental (Dimensions: 2.5ft L x 6.5ft W x 2.5ft H)   | \$100   |              |                  |  |  |
| One Chair Rental (Dimensions: 1.5ft L x 1.25ft W x 2.5ft H)  | \$30  |              |                  |  |  |
| One Small Camping Light Lamp Rental  | \$85  |              |                  |  |  |
| Generator– 15 AMP  | <u> </u>  |              |                  |  |  |
| <ul> <li>Power will be provided through a single plug (power bar not included)</li> </ul>  | \$450   |              |                  |  |  |
| <ul> <li>Power will be only provided during the festival times. Overnight power will not be provided</li> <li>No Refunds for cancellation a month before the festival and for power shortages</li> </ul> | Ş430  |              |                  |  |  |
|  |   |              | <u> </u>         |  |  |
| General Liability Insurance (For <i>each</i> booth space)  • Limited liability of 2 million dollars  |   |              |                  |  |  |
| Vendors must provide a general liability insurance certificate at least one month before the   | \$100   |              |                  |  |  |
| festival; failure to do so will result in a \$100 charge from the security deposit   |   |              |                  |  |  |
|  |   | Subtotal     |                  |  |  |
|  | 1   | 13% HST      |                  |  |  |
| Site Clearance Deposit for <i>each</i> booth  • Refundable upon satisfactory site clearance <b>ONE MONTH AFTER</b> the event   |   |              |                  |  |  |
| Refunds will not be provided for cancellation ONE MONTH BEFORE the event   | \$500   |              |                  |  |  |
| • If the deposit is not picked up within six months from the date of the notification email, it will be  |   |              |                  |  |  |
| considered forfeited, and no refund will be issued   |   |              |                  |  |  |
| Please make a cheque payable to <b>FCCM</b> in the amount of (Applications are not binding until paid in full <b>at the Cult</b> u   | ıral Contro\  | Total        |                  |  |  |
| Total: \$ Paid by: \( \) EMT \( \) Cash \( \) Credit \( \) Cheque #  | Date:   |              |                  |  |  |
| TOTAL S PAIN NY ( ) FIVIT ( ) L'ACHT ( ) L'ACHTE T   | JULE.   |              |                  |  |  |

Head Office Address: 2 Wootten Way North, Markham, ON L3P 5T7 Canada Tel.: 905-946-1137/Fax: 905-604-4609/Email: <a href="mailto:tasteofasia@fccm.ca">tasteofasia@fccm.ca</a>

Order Number:



#### **FCCM Cultural Centre**

9390 Woodbine Avenue, Unit 327, Markham, ON, L6C 0M5 P.O #428 Tel: 905-534-3221 Fax: 905-534-4609

E-mail: tasteofasia@fccm.ca Website: www.taste-of-asia.ca



# **Taste of Asia 2025 Vendor Contract**

## 1. Compliance with Laws and Regulations:

• The Vendors must comply with all Federal, Provincial, and Municipal laws and by-laws, including health and fire safety, as well as event organizers' regulations.

# 2. Health and Safety Regulations:

- All food Vendors must complete and submit the York Region Public Health form to <a href="https://health.inspectors@york.ca.or">health.inspectors@york.ca.or</a> tasteofasia@fccm.ca. Failure to do so will result in denied entrance with no refund.
- On-Site Public Health Inspectors have the authority to remove vendors from the festival.
- If the provided booth name does not match other forms, the organizers and public health reserve the right to remove you from the festival.
- CERTIFIED FOOD HANDLER MUST BE ON-SITE AT ALL TIMES DURING OPERATIONS. (Fine of up to \$25 000)

#### 3. Product and Service Compliance:

 The Organizer has the authority to stop Vendors from operating if they sell or promote products and services other than those stated in the Vendor Application.

# 4. Signage and Booth Matching:

 Vendors must provide photos of all signage, including tents, signs, and banners, matching the booth name on the public health form.

#### 5. Amenities and Waste Management:

- Access to amenities, including electricity, water, and grey water disposal, is not provided. Vendors must bring and remove all necessary amenities.
- Vendors must not dispose of oil residues, cardboard, and garbage on the streets or in public bins.

#### 6. Booth Clean-Up:

 Vendors are responsible for cleaning and removing unused items and debris from the booth area after closing each night.

#### 7. Lease and Assignment:

Vendors shall not assign any rights under this agreement or lease any part of the rented space to a third party.

#### 8. Refund Policy:

 No refunds for booth spaces under any circumstances two months before the event date, including but not limited to weather conditions.

# 9. Food Handling and Operation:

- Staff with Food Handler Certificate must be present, and the booth must operate throughout the event.
- Vendors cannot have volunteers operating at the booth.

# **10. Promotion Limitations:**

 Vendors are prohibited from soliciting, selling, promoting, or displaying products and materials beyond their booth space.

## 11. Exclusive Rights and Restrictions:

- The organizer reserves exclusive rights to the sale of ice. Vendors are allowed to bring their own ice for personal use; however, they cannot sell it to other vendors.
- No Vendors shall sell or distribute helium-filled balloons.
- Purchased Power will not be available until the load-in is complete; any power outage-related expenses are the Vendor's responsibility.

## 12. Event Logistics and Compliance:

- FCCM reserves the right to make necessary amendments.
- Vendors must abide by all move-in/out procedures, adhere to any schedule changes, and comply with venue spacing instructions provided by the FCCM/Taste of Asia Team.
- No large trucks are allowed for load-in and load-out. The maximum size permitted is a cargo van (max length 20 feet). If a truck is used, vendors must load and unload outside the site in the parking lot and move the items by foot.
- Power won't be available until the load-in is complete due to cables linked up on the road, as well as after ESA inspection.
- After the move-in process is completed, vendors must promptly move their vehicles out of festival premises.

Order Number:\_\_\_\_\_



## **FCCM Cultural Centre**

9390 Woodbine Avenue, Unit 327, Markham, ON, L6C 0M5 P.O #428 Tel: 905-534-3221 Fax: 905-534-4609

E-mail: tasteofasia@fccm.ca Website: www.taste-of-asia.ca



# **Taste of Asia 2025 Vendor Contract**

## 13. Closing Time, Noise Regulations, and Megaphones:

- No Vendors shall continue selling after the closing time stated on the application form.
- Vendors must comply with noise regulations (loud noises exceeding 85 dBA are not permitted).
- Megaphones will not be allowed.

#### 14. Environmental Compliance:

• Vendors must comply with the Zero Waste Policy enforced by the City of Markham, whereby Styrofoam is strictly prohibited.

# 15. Liability and Insurance:

- Organizer is not responsible for personal injury or lost/stolen property of vendors.
- Vendors are required to provide valid general liability insurance coverage (Commercial General Liability) for their booth and operations during the festival.
- Proof of insurance must be submitted to the organizers no later than one month before the festival.
- If a vendor fails to provide proof of insurance by the specified deadline, a \$100 charge will be deducted from the security deposit, and the vendor may be denied access to the premises.

#### 16. Propane Usage:

- All Vendors must fulfill the TSSA requirement and regulations to use propane.
- Visit <a href="https://www.fsntraining.com/propanefuelstraining">https://www.fsntraining.com/propanefuelstraining</a> for training and certification (Propane Barbecue Awareness).

#### 17. Contract Violation Penalties and Vendor Removal:

- If any contract terms are broken, as determined by Taste of Asia staff, Vendors will incur penalties of \$500 up to \$2000 plus municipal penalties and a permanent blacklist.
- The Organizer reserves the right to remove vendors from the premises for violations of the contract terms.

#### 18. Deposit Refund Policy:

- A refundable deposit is required to secure your booth space. Refunds for deposits will be processed and made available for pickup starting one month after the conclusion of the festival.
- Vendors will be notified via email when their deposit refund is ready for pickup.
- If the deposit is not picked up within six months from the date of the notification email, it will be considered forfeited, and no refund will be issued.

#### 19. Food Truck Restrictions:

• Food trucks cannot be moved after load-in and cannot leave until the event ends.

# By signing this document, the applicant attests to have read all requirements set out in the application and agrees to be bound by the Terms and Conditions set out above

| Signature of Applicant           | Printed Name of Applicant | Date  |  |
|----------------------------------|---------------------------|-------|--|
| ient Handled and Followed up by: | Approved by:              |       |  |
| ient Handled and Followed up by: | Approved                  | d by: |  |

Head Office Address: 2 Wootten Way North, Markham, ON L3P 5T7 Canada Tel.: 905-946-1137/Fax: 905-604-4609/Email: tasteofasia@fccm.ca